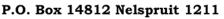


SAPC South African Pagan Council



Email: info@sapagancouncil.org.za Web: www.sapagancouncil.org.za



OFFICE USE ONLY —	
Membership Approved:	
Membership Number:	
Approved By:	
Approved Date:	 -

RMO APPLICATION FORM

Application for designation as Religious Marriage Officer, South African Pagan Council In terms of Section 5 of the Civil Union Act

Upon completion this form must be emailed to the SAPC RMO Committee:

E-Mailed to: info@sapagancouncil.org.za

MEMBER DETAILS (To	be filled out in full by each applicant)
Surname:	
First Names:	
Pagan Name:	
Date of Birth:	
Physical Address:	
Postal Address:	
E-Mail Address:	
Fax Number:	()
Tel Number:	()
Cell Number:	()

All applicants should kindly submit the following information:

- Two Certified copies of RSA Identity Document <u>posted</u> to "The Registrar" PO Box 14812, Nelspruit, 1211
- Signed RMO application form.
- Six months membership of SAPC (this requirement is at the discretion of the RMO Committee).
- Applicants should demonstrate beyond reasonable doubt to the RMO Committee that they are in good standing in the Pagan and secular community by providing:



SAPC South African Pagan Council UNITY THROUGH DIVERSITY



P.O. Box 14812 Nelspruit 1211 Email: info@sapagancouncil.org.za Web: www.sapagancouncil.org.za

- > Two character references.
- Telephonic interview with the RMO Committee.
- Written motivation from the applicant or a nominating letter from his/her Coven/Group.

I hereby declare that the details I have provided are true and that I agree to abide by the Constitution, Aims and Objectives of the SAPC.

Signed	thisday of	20
in	the Republic of South Africa.	
Witness	Date	



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OFFICE USE ONLY (Interview Questionnaire):

Do you understand the financial implications of becoming an RMO?			
Do you understand the community obligations?			
Do you support the SAPC Principles?			
Do you agree to abide by the SAPC RMO Code of Conduct?			
Interview Comments:			
Membership approved?			
Candidate Number:			
Interviewer:			
Date:			
All documents in order and copies forwarded to Registrar? Y / N			